

 ALL DIMENSIONS ARE IN M.M. AND ALL LEVEL ARE IN M. . WRITTEN DIMENSIONS MUST BE FOLLOWED

1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125 THK. UNLESS OTHERWISE

2. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).

3. EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM. THK.

4. ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500

9. 125MM WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING. 10. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

- 953.42 SQ.M. / 10,258.80 SQ.FT./ 14.25 KATHA

2. BASEMENT FLOOR - 552.21 SQ.M. / 5,941.78 SQ.FT.

3. GROUND FLOOR - 517.47 SQ.M. / 5,567.98 SQ.FT.

- 630.11 SQ.M. / 6,779.98 SQ.FT.

5. SECOND FLOOR - 630.11 SQ.M. / 6,779.98 SQ.FT.

6. THIRD FLOOR - 630.11 SQ.M. / 6,779.98 SQ.FT.

7. FOURTH FLOOR - 630.11 SQ.M. / 6,779.98 SQ.FT.

8. FIFTH FLOOR - 630.11 SQ.M. / 6,779.98 SQ.FT.

9. SIXTH FLOOR - 630.11 SQ.M. / 6,779.98 SQ.FT.

11. EIGHTH FLOOR - 630.11 SQ.M. / 6,779.98 SQ.FT.

12. PROPOSED TOTAL BUILT UP AREA - 6,110.56 SQ.M./ 65,749.63 SQ.FT. (INCLUDING CAR PARKING)

13. TOTAL BUILT UP AREA FOR F.A.R - 4,510.08 SQ.M./ 48,546.50 SQ.FT (EXCLUDING CAR PARKING & SERVICES AT EACH FL.)

- 4.73

 529.55 SQ.M. 16. SERVICES IN BASEMENT FLOOR 22.66 SQ.M.

17. PARKING AT GROUND FLOOR 478.68 SQ.M.

18. SERVICES IN GROUND FLOOR 38.79 SQ.M.

- 66.35 SQ.M. - 66.09 %

- 6X8 = 48 NOS.

22. TOTAL PARKING IN BASEMENT FLOOR - 12 NOS.

23. TOTAL PARKING IN GROUND FLOOR - 20 NOS.

PROPOSED ARCHITECTURAL PLAN OF B+G+8 STORIED RESIDENTIAL BUILDING OF SRI. KALYAN RUDRA, SMT. AJANTA MAITY & SRI. ANKAN LAHIRI OVER PLOT NO. - 152 & 153, KHATIAN NO.- 2948, 1335 & 1772, MOUZA-SANKARPUR, J.L. NO- 109, P.S.-NEWTOWNSHIP, DIST- PASCHIM BARDHAMAN.



## SIGNATURE OF L.B.S./ENGINEER/ARCHITECT



## SIGNATURE OF PANCHAYAT PRADHAN

Approved Plan No. 19 on Meeting
No. 06/2022-23 Date 23/08/2022
Valid upto. 14/07/2026
Sortasati Sem Prodhan Jemua Gram Panchayat

## MANWA NIWAS ARCHITECTURAL CONSULTANCY FIRM CITY CENTER, DURGAPUR-16 PH. - 9332802166 / 9476426106

SCALE.-1:100 OR AS SHOWN

SHEET NO-MN/APT(PANC)/2024-06/KR/A2